

A Personal Bible Study

THE NEW-BIRTH EXPERIENCE



Examining Tradition in the Light of Truth



The New-Birth Experience

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United Pentecostal Church International

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Scripture quotations are from the King James Version.



Let's begin with a premise.

His message to sinners was repentance.

WE ARE SINNERS

Romans 5:8

"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."

NOTICE JESUS' COMMENT

Mark 2:17

"They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance."

LISTEN TO JESUS AGAIN

Luke 24:45-47

"Then opened he their understanding, that they might understand the scriptures, and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."

TWO THINGS

WOULD BE PREACHED

Repentance and remission of sins:

How? It would be preached in His name.
Where? It would begin in Jerusalem. This declaration was fulfilled in Acts 2:38.

GOD DEMANDED REPENTANCE

Repentance means the act of turning about; an about face (from sin to God).

Matthew 3:8

"Bring forth therefore fruits meet for repentance."

Matthew 4:17

"From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand."



LET'S EXAMINE THIS IDEA

First of all, it is true that believing on the Lord Jesus is the first component toward salvation. As Paul told the Philippian jailer, "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31).

LET'S LOOK AT THIS ISSUE EVEN CLOSER

Acts 2:21

"And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved."

Matthew 7:21

"Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

Jesus is very clear that church attendance and simple "easy believism" is not the new-birth experience!

WHY IS THIS TRUE?

Hebrews 11:6

"But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

We are not all going to the same place, and we do not all believe the same thing concerning doctrine.

SOME WISH TO DOWNPLAY DOCTRINE AS UNIMPORTANT

But the apostle Paul had a different view.

1 Timothy 4:16

"Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shall both save thyself, and them that hear thee."

If there is a
God, then there
has to be a
truth!

Therefore, we have a responsibility to diligently seek for that truth. After repentance comes *water baptism*.

OLD TESTAMENT TYPOLOGY

I Peter 3:20–21

“Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ.”

(See I Corinthians 10:1–4.)

THE TABERNACLE IN THE WILDERNESS

Exodus 30:18–2

“Thou shall also make a laver of brass, and his foot also of brass, to wash withal: and thou shall put it between the tabernacle of the congregation and the altar, and thou shall put water therein. For Aaron and his sons shall wash their hands and their feet thereat: when they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the Lord: so they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.”



**Water baptism
has two distinct
meanings.**

1. WASHING

Matthew 3:5–6

“Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, and were baptized of him in Jordan, confessing their sins.”

2. BURIAL

Romans 6:4

“Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.”
(See Colossians 2:12.)

VERSES REFLECTING THE FULFILLMENT OF THE COMMAND IN THE EARLY CHURCH

Acts 2:38

“Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.”

Acts 10:48

“And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.”

Acts 19:5

“When they heard this, they were baptized in the name of the Lord Jesus.”



HOW WAS THE EARLY CHURCH BAPTIZED?

The word "baptism" comes from the Greek word *baptizo*, meaning to dunk, immerse, or soak.

John 3:23

"And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized."

Acts 8:38–39

"And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing."

Matthew 3:16

"And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him."

WHAT ABOUT SPRINKLING?

We simply do not find it in Scripture. Sprinkling, pouring, or infant baptism cannot be found or substantiated in the Word of God. These are human traditions. Therefore, we should instead follow the pattern we see in Scripture.

WHAT FORMULA WAS USED?

The birth of the church in the second chapter of Acts made John's baptism obsolete. It was updated when a name was added to it.

Acts 2:38

"Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

The greatest legacy the Lord left to his bride (the church) was His name!

Acts 4:12

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."



**NO OTHER
BAPTISMAL
MODE WAS
PRACTICED IN
SCRIPTURE!**

Acts 8:16

"(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)"

Acts 10:48

"And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days."

Acts 19:5

"When they heard this, they were baptized in the name of the Lord Jesus."

Romans 6:3

"Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?"

Jesus' name must be invoked verbally to be baptized in keeping with the scriptural pattern.

**NOTICE
THE THREE
QUESTIONS PAUL
ASKED
THE CHURCH
AT CORINTH**

They are relevant to our study today.

I Corinthians 1:13

"Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?"

Jesus was crucified for us, so we should be baptized in Jesus' name!

Look at Paul's own baptism:

Acts 22:16

"And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord."

**Water baptism
is a command
to be obeyed
for salvation!**

Acts 10:48

"And he commanded them to be baptized in the name of the Lord."

Mark 16:15–16

*"And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned."
(See Luke 24:47.)*

Galatians 3:27

"For as many of you as have been baptized into Christ have put on Christ."

Acts 2:41

"Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."

Ephesians 4:5

"One Lord, one faith, one baptism."

WHAT ABOUT MATTHEW 28:19?

Matthew 28:19

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

Matthew 28:19 was obeyed in Acts 2:38. Father, Son, and Holy Ghost are titles, not names. Many simply repeat the Lord's command found in Matthew 28:19 instead of obeying it. Baptism using a threefold formula was not practiced by or taught by the disciples of Jesus Christ.

WHAT IS THE NAME OF THE FATHER?

John 5:43

*"I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive."
(See John 10:25.)*



This understanding brings us to one of the most beautiful revelations of the Bible: the message of who Jesus really is!

WHAT IS THE NAME OF THE SON?

John 20:31

"But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name."

WHAT IS THE NAME OF THE HOLY GHOST?

John 14:26

"But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

See Luke 1:35.

The Holy Ghost is not a name. It is a title for the Spirit of God in the church today.

The name of the Father, Son, and Holy Ghost is Jesus!

The disciples never had a single conflict over baptism in the New Testament. Why? Because they understood the singleness or oneness of God. Observe:

John 14:10–11

"Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake."

John 10:30

"I and my Father are one."



JOHN 14:8–11

"Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake."

JOHN 14:15–20

"If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you."

JOHN 14:25–27

"These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

Jesus said, "I will not leave you comfortless, I will come to you." The Holy Ghost is Jesus in spirit form!

These three titles refer to the different roles of the same **One God!** He is *Father in creation; Son in redemption; and Holy Ghost in His body, the church!*

II CORINTHIANS 5:19

"To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation."



DEUTERONOMY

6:4

"Hear, O Israel: The LORD our God is one LORD."

Listen to the Old Testament prophecy concerning Jesus.

ISAIAH 9:6

"For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace."

Now you're ready for the wonderful gift of the Holy Spirit!

START WITH OLD TESTAMENT PROPHECY

Ezekiel 36:26–27

"A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them."

Joel 2:28

"And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions."

THEN IT HAPPENED FOR THE FIRST TIME

Acts 2:1–4

"And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

JESUS PROPHESED THIS ALSO

John 7:38-39

"He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)"

You do not receive the Holy Ghost automatically when you believe. It is a separate but dynamic experience that is part of the new birth!

A NEW- TESTAMENT EXPERIENCE

Acts 19:1-6

"And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied."

Paul found believers, but they needed their **experience** with God **updated!** Even though they had been baptized unto John's baptism, it was not enough. They were rebaptized in the name of the Lord Jesus! Yes, it is that important! The Acts 2 Holy Ghost experience is part of the new birth!



IS THE HOLY GHOST NECESSARY FOR SALVATION?

Ephesians 1:13

"In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise."

Some ask honestly, "But won't church attendance and being a good person save me?"

Acts 10:1-4

"There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God."

He was led to full salvation by the apostle Peter!

The point is: being devout does not save you. You must seek truth. Update your spirituality. Seek and ye shall find.

THE SINGLE COMMON SIGN OF THE BAPTISM OF THE HOLY GHOST WAS SPEAKING WITH TONGUES

OLD TESTAMENT PROPHECY

Isaiah 28:11

"For with stammering lips and another tongue will he speak to this people."

Tongues was the initial or immediate sign of the Holy Spirit baptism. Acts 2:4, 10:45-46, and 19:6 all mention tongues as the sign when receiving the Holy Ghost.

NEW TESTAMENT FULFILLMENT

Acts 2:39

"For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

THE NEW-BIRTH EXPERIENCE | TEST YOUR KNOWLEDGE

Summary Questions

1. People are good at heart and really do not need salvation.
 True False
2. Repentance is necessary according to the Scriptures.
 True False
3. Acts is the book where the apostles taught salvation.
 True False
4. All preachers teach the same thing, and there are no false teachers in the church world today.
 True False
5. Repentance means the act of turning about.
 True False
6. Water baptism is just an outward sign of an inward cleansing without any genuine significance.
 True False
7. It really doesn't matter how you're baptized, just as long as you are.
 True False
8. The initial evidence of the Holy Ghost is joy.
 True False
9. The Holy Ghost is an essential part of the new birth.
 True False
10. Jesus' name must be invoked to have a proper baptism.
 True False

Fill in the blanks

1. What three elements did the original plan of salvation that was preached by Peter include? (Acts 2:38)
a) _____ b) _____ c) _____
2. John the Baptist baptized unto _____
3. The only name the apostles ever used to baptize was _____
4. Water baptism has two distinct meanings:
_____ and _____
5. Jesus prophesied that _____ and _____
of _____ would be preached in Jerusalem (Luke 24:47).
6. A person must be baptized in order to wash away his _____
7. The name of the Father is _____
The name of the Son is _____
The name used in reference to the Holy Ghost is _____
8. On the Day of Pentecost, believers were filled with the Holy Ghost and began to _____ with other _____
9. Without faith it is impossible to please God; He is a rewarder of them that _____ seek Him (Hebrews 11:6).
10. Would you like to experience the new birth that the Bible teaches?

